

Revised # 11

**AMENDMENT TO H.R. 2895, AS REPORTED
OFFERED BY MR. LANGEVIN OF RHODE ISLAND**

Page 52, after line 15, insert the following:

- 1 “(c) GREEN HOUSING CLEARINGHOUSE.—
- 2 “(1) ESTABLISHMENT.—The Secretary shall es-
- 3 tablish a clearinghouse of information relating to
- 4 green building techniques to provide grantees and
- 5 recipients of Trust Fund amounts information re-
- 6 garding use of Trust Fund grant amounts in a man-
- 7 ner that increases the efficiency of buildings and
- 8 their use of energy, water, and materials, and reduc-
- 9 ing building impacts on human health and the envi-
- 10 ronment, through better siting, design, construction,
- 11 operation, maintenance, and removal, including in-
- 12 formation regarding best practices and technical rec-
- 13 ommendations.
- 14 “(2) ACCESS THROUGH INTERNET.—The Sec-
- 15 retary shall make the information of the clearing-
- 16 house available by means of the Internet.”.

Page 51, line 9, strike “and”.

Page 51, line 14, strike the period and insert “;
and”.

Page 51, after line 14, insert the following:

1 “(III) certifies the number of
2 total dwelling units of affordable
3 housing that were constructed, pre-
4 served, or rehabilitated during such
5 fiscal year with assistance from Trust
6 Funds grant amounts of the grantee
7 comply with widely accepted standards
8 for green building.”.