

**AMENDMENT TO H.R. 5501, AS REPORTED
OFFERED BY MR. BERMAN OF CALIFORNIA**

Page 36, lines 8 through 17, move the margin 2 ems to the right.

Page 36, line 18 through page 37, line 3, move the margin 2 ems to the right.

Page 41, line 25, strike the period.

Page 50, strike lines 5 through 9 and insert the following:

1 (b) CLERICAL AMENDMENT.—The table of contents
2 for the United States Leadership Against HIV/AIDS, Tu-
3 berculosis, and Malaria Act of 2003 (22 U.S.C. 7601 note)
4 is amended by inserting after the item relating to section
5 203 the following:

“Sec. 204. Plan to combat HIV/AIDS, tuberculosis, and malaria by strengthening health policies and health systems of host countries.”.

Page 54, beginning on line 20, strike “the term” and all that follows through line 21 and insert “the term “‘Three Ones’ goals of UNAIDS’ means—”.

Page 60, line 8, insert before the semicolon the following: “, and moving the margins of such clauses two ems to the right”.

Page 65, strike lines 4 through 6 and insert the following:

1 “(B) COORDINATION WITH OTHER ASSIST-
2 ANCE PROGRAMS.—(i)(I) Assistance to integrate
3 HIV/AIDS”.

Page 68, strike lines 19 through 21; page 68, line 22, strike “(II)” and insert “(I)”; page 72, line 15, strike “(III)” and insert “(II)” ; and page 73, line 1, strike “(IV)” and insert “(III)”.

Page 70, line 1, strike “(B)(IX)” and insert “(B)(ii)(IX)”.

Page 70, line 3, strike “(VIII)” and insert “(ii)(IX)”.

Page 102, strike “WHO” and insert “WHO”.

Page 115, strike lines 14 through 19 and insert the following (and conform the table of contents accordingly):

4 **SEC. 314. CONFORMING AND CLERICAL AMENDMENTS.**

5 The United States Leadership Against HIV/AIDS,
6 Tuberculosis, and Malaria Act of 2003 (22 U.S.C. 7601
7 et seq.) is amended—

8 (1) by amending the heading for subtitle B of
9 title III to read as follows:

1 **“Subtitle B—Assistance for Women,**
2 **Children, and Families”;** and

3 (2) in the table of contents, by striking the item
4 relating to subtitle B of title III and inserting the
5 following:

“Subtitle B—Assistance for Women, Children, and Families”.