

4. AN AMENDMENT TO BE OFFERED BY REPRESENTATIVE BRIGHT, BOBBY OF ALABAMA OR HIS DESIGNEE, DEBATABLE FOR 10 MINUTES

**AMENDMENT TO H.R. 3854, AS REPORTED
OFFERED BY MR. BRIGHT OF ALABAMA**

Add at the end of the bill the following:

1 **TITLE X—RURAL OUTREACH**

2 **SEC. 1001. RURAL OUTREACH.**

3 The Small Business Act (15 U.S.C. 631 et seq.), as
4 amended by this Act, is further amended—

5 (1) by redesignating section 46 as section 47;

6 and

7 (2) by inserting after section 45 the following:

8 **“SEC. 46. RURAL OUTREACH.**

9 “The Administrator shall ensure that each district of-
10 fice of the Administration that includes a rural area—

11 “(1) establishes a plan to provide small busi-
12 ness concerns in rural areas with information on the
13 financing and investment programs of the Adminis-
14 tration of use to such concerns;

15 “(2) designates an employee of the office as a
16 rural business financing outreach specialist, who is
17 responsible for providing advice concerning the lend-
18 ing and investment programs of the Administration
19 to small business concerns; and

1 “(3) hosts at least one outreach seminar in a
2 rural area each year to provide information de-
3 scribed under paragraph (1) to small business con-
4 cerns in rural areas.”.

