

3. AN AMENDMENT TO BE OFFERED BY REPRESENTATIVE  
WAXMAN OF CALIFORNIA OR HIS DESIGNEE, DEBATABLE FOR  
10 MINUTES

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**AMENDMENT TO THE RULES COMMITTEE PRINT  
OF H.R. 3409  
OFFERED BY M R. Waxman**

Page 6, lines 18 to 21, strike subparagraph (B)  
(and redesignate the following subparagraphs accord-  
ingly).

