

3. **AN AMENDMENT TO BE OFFERED BY REPRESENTATIVE SENSENBRENNER OF WISCONSIN , OR HIS DESIGNEE.**

**DEBATABLE FOR 20 MINUTES:**

~~REVISED~~

F:\MDB\2003\JUD\CRIME\SM.012

H.L.C.

#2

~~AMENDMENT TO H.R. 2143 , AS INTRODUCED  
OFFERED BY MR. SENSENBRENNER~~

Page 9, line 22, after the semicolon, insert "and".

Page 10, line 17, strike "; and" and insert a period.

Page 10, strike lines 18 and 19.

