

3. AN AMENDMENT TO BE OFFERED BY REPRESENTATIVE  
Ortiz OF Texas, OR HIS  
DESIGNEE, DEBATABLE FOR 10 MINUTES:

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**AMENDMENT TO H.R. 1585, AS REPORTED  
OFFERED BY MR. ORTIZ OF TEXAS**

At the end of title XXXV add the following:

**1 SEC. \_\_. REPORT OF VESSEL DISPOSAL PROGRAM.**

2 Not later than October 1, 2007, the Secretary of  
3 Transportation shall submit to the Committee on Armed  
4 Services and the Committee on Transportation and Infra-  
5 structure of the House of Representatives and the Com-  
6 mittee on Commerce, Science, and Transportation of the  
7 Senate a report concerning the current plan for the dis-  
8 posal of non-retention vessels in the National Defense Re-  
9 serve Fleet. The report shall include a listing of the vessels  
10 that the Maritime Administrator determines have the  
11 highest risk for environmental damage to the local estuary  
12 if further deterioration continues, an explanation of the  
13 classification system used to make such determination,  
14 and a detailed plan for the disposal of those vessels identi-  
15 fied as significant environmental risks.