

**AMENDMENT TO H.R. \_\_\_\_\_, AS REPORTED  
(DEFENSE APPROPRIATIONS)**

**OFFERED BY MR. FLAKE OF ARIZONA**

At the end of the bill (before the short title), insert the following:

- 1           **TITLE X—ADDITIONAL GENERAL PROVISIONS**
- 2           **SEC. \_\_\_\_.** None of the funds provided in this Act shall be
- 3 available for Hand-Held Apparatus for Mobile Mapping and
- 4 Expedited Reporting.