

**AMENDMENT TO H.R. 5114, AS REPORTED  
OFFERED BY MS. HERSETH SANDLIN OF SOUTH  
DAKOTA**

Page 34, line 19, strike "and".

Page 34, line 22, strike the period and insert ";  
and".

Page 34, after line 22 insert the following:

1           “(F) the number of flood-related major  
2           disaster or emergency declarations made by the  
3           President with respect to the relevant area  
4           under the Robert T. Stafford Disaster Relief  
5           and Emergency Assistance Act (42 U.S.C. 5121  
6           et seq.) during the preceding five years.

