

**AMENDMENT TO H.R. _____, AS REPORTED
(ENERGY & WATER APPROPRIATIONS)
OFFERED BY MR. FLAKE OF ARIZONA**

At the end of the bill (before the short title), insert
the following:

1 SEC. _____. CONGRESSIONALLY DIRECTED PROJECT
2 ELIMINATED.—None of the funds provided in this Act
3 under the heading “Department of Energy—Energy Pro-
4 grams—Electricity Delivery and Energy Reliability” shall
5 be available for the Institute for Energy and the Environ-
6 ment at Vermont Law School project, and the aggregate
7 amount otherwise provided under such heading (and the
8 portion of such amount specified for Congressionally Di-
9 rected Electricity Delivery and Energy Reliability
10 Projects) are each hereby reduced by \$450,000.

