

**AMENDMENT TO H.R. ____, AS REPORTED
(ENERGY & WATER APPROPRIATIONS)
OFFERED BY MR. FLAKE OF ARIZONA**

At the end of the bill (before the short title), insert
the following:

1 SEC. ____ . CONGRESSIONALLY DIRECTED PROJECT
2 ELIMINATED.—None of the funds provided in this Act
3 under the heading “Department of Energy—Energy
4 Projects—Energy Efficiency and Renewable Energy”
5 shall be available for the Today’s Leaders for a Sustain-
6 able Tomorrow: A Sustainable Energy Program project,
7 and the aggregate amount otherwise provided under such
8 heading (and the portion of such amount specified for
9 Congressionally Directed Energy Efficiency and Renew-
10 able Energy Projects) are each hereby reduced by
11 \$1,500,000.

