

10. AN AMENDMENT TO BE OFFERED BY REPRESENTATIVE
FLAKE OF ARIZONA, OR HIS DESIGNEE.

**AMENDMENT TO H.R. _____, AS REPORTED
(ENERGY & WATER APPROPRIATIONS)
OFFERED BY MR. FLAKE OF ARIZONA**

At the end of the bill (before the short title), insert
the following:

1 SEC. _____. CONGRESSIONALLY DIRECTED PROJECT
2 ELIMINATED.—None of the funds provided in this Act
3 under the heading “Department of Energy—Energy Pro-
4 grams—Energy Efficiency and Renewable Energy” shall
5 be available for the Whitworth University Stem Equip-
6 ment project, and the aggregate amount otherwise pro-
7 vided under such heading (and the portion of such amount
8 specified for Congressionally Directed Energy Efficiency
9 and Renewable Energy Projects) are each hereby reduced
10 by \$300,000.

