

11.

AN AMENDMENT TO BE OFFERED BY REPRESENTATIVE

FLAKE OF ARIZONA, OR HIS DESIGNEE.

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**AMENDMENT TO H.R. _____, AS REPORTED
(ENERGY & WATER APPROPRIATIONS)
OFFERED BY MR. FLAKE OF ARIZONA**

At the end of the bill (before the short title), insert
the following:

1 SEC. ____ . CONGRESSIONALLY DIRECTED PROJECT
2 ELIMINATED.—None of the funds provided in this Act
3 under the heading “Department of Energy—Energy
4 Projects—Energy Efficiency and Renewable Energy”
5 shall be available for the Boston Architectural College’s
6 Urban Sustainability Initiative, and the aggregate amount
7 otherwise provided under such heading (and the portion
8 of such amount specified for Congressionally Directed En-
9 ergy Efficiency and Renewable Energy Projects) are each
10 hereby reduced by \$1,600,000.

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