

5. AN AMENDMENT TO BE OFFERED BY REPRESENTATIVE
FLAKE OF ARIZONA, OR HIS DESIGNEE.

**AMENDMENT TO H.R. _____, AS REPORTED
(ENERGY & WATER APPROPRIATIONS)
OFFERED BY MR. FLAKE OF ARIZONA**

At the end of the bill (before the short title), insert
the following:

1 SEC. ____ . CONGRESSIONALLY DIRECTED PROJECT
2 ELIMINATED.—None of the funds provided in this Act
3 under the heading “Department of Energy—Energy Pro-
4 grams—Energy Efficiency and Renewable Energy” shall
5 be available for the Fort Mason Center Pier 2 project, and
6 the aggregate amount otherwise provided under such
7 heading (and the portion of such amount specified for
8 Congressionally Directed Energy Efficiency and Renew-
9 able Energy Projects) are each hereby reduced by
10 \$2,000,000.

