

**11. AN AMENDMENT TO BE OFFERED BY REPRESENTATIVE
MCINTYRE OF NORTH CAROLINA OR HIS DESIGNEE,
DEBATABLE FOR 10 MINUTES**

**AMENDMENT TO THE RULES COMMITTEE PRINT
OF H.R. 2838
OFFERED BY M . _____**

Page 30, line 18, strike “; and” and insert a semi-colon.

Page 30, line 21, strike the period and insert “; and”.

Page 30, after line 21, insert the following:

- 1 (4) coordinate with local businesses to promote
- 2 an efficient marine transportation system.

