

2. AN AMENDMENT TO BE OFFERED BY REPRESENTATIVE WAXMAN OF CALIFORNIA OR HIS DESIGNEE, DEBATABLE FOR 10 MINUTES

**AMENDMENT TO THE RULES COMMITTEE PRINT
OF H.R. 6213
OFFERED BY MR. WAXMAN OF CALIFORNIA**

Page 5, line 23, through page 6, line 2, strike sub-
section (a) (and redesignate the subsequent subsections
accordingly).

