

14. AN AMENDMENT TO BE OFFERED BY REPRESENTATIVE HOLT  
OF NEW JERSEY OR HIS DESIGNEE, DEBATABLE FOR 10  
MINUTES

**AMENDMENT TO THE RULES COMMITTEE PRINT  
OF H.R. 7  
OFFERED BY MR. HOLT OF NEW JERSEY**

Page 954, after line 19, insert the following:

1 **SEC. 17603. LAND AND WATER CONSERVATION FUND**  
2 **LOCKBOX.**

3 Nothing in this subtitle reduces the amount of reve-  
4 nues received by the United States under oil and gas  
5 leases of areas of the Outer Continental Shelf that is avail-  
6 able for deposit into the Land and Water Conservation  
7 Fund.

