

7. AN AMENDMENT TO BE OFFERED BY REPRESENTATIVE RIGELL OF VIRGINIA OR HIS DESIGNEE, DEBATABLE FOR 10 MINUTES

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**AMENDMENT TO THE RULES COMMITTEE PRINT
FOR H.R. 2231
OFFERED BY MR. RIGELL OF VIRGINIA**

Add at the end the following:

1 **TITLE _____ — MISCELLANEOUS**
2 **PROVISIONS**

3 **SEC. ____ . SEISMIC TESTING IN THE ATLANTIC OUTER CON-**
4 **TINENTAL SHELF.**

5 Not later than December 31, 2013, the Bureau of
6 Ocean Energy Management shall publish a record of deci-
7 sion on the Atlantic G&G Programmatic Final Environ-
8 mental Impact Statement.

