

4. AN AMENDMENT TO BE OFFERED BY REPRESENTATIVE MCNERNEY OF CALIFORNIA OR HIS DESIGNEE, DEBATABLE FOR 10 MINUTES

10R

**AMENDMENT TO THE RULES COMMITTEE PRINT
FOR H.R. 3136
OFFERED BY MR. MCNERNEY OF CALIFORNIA**

Page 4, line 17, strike “and”.

Page 4, line 22, strike the period and insert “; and”.

Page 4, after line 22, insert the following

1 “(K) A description of the population of
2 students served by the eligible entity that are
3 veterans or members of the Armed Forces and
4 how such eligible entity will, when appropriate,
5 incorporate the specific needs of such popu-
6 lation when carrying out the demonstration
7 project.

