

6. AN AMENDMENT TO BE OFFERED BY REPRESENTATIVE HUFFMAN OF CALIFORNIA OR HIS DESIGNEE, DEBATABLE FOR 10 MINUTES

HR

**AMENDMENT TO RULES COMMITTEE**

**PRINT 113-34**

**OFFERED BY MR. HUFFMAN OF CALIFORNIA**

At the end of the bill, add the following:

1 **SEC. 504. STATE OF CALIFORNIA WATER REFORM LAWS.**

2       Nothing in this Act or the amendments made by this  
3 Act shall interfere with the State of California's Delta and  
4 water management reform and funding bills of 2009, in-  
5 cluding SB7x-1, SB7x-2, SB7x-6, and SB7x-7.

