

3. AN AMENDMENT TO BE OFFERED BY REPRESENTATIVE MURPHY OF FLORIDA OR HIS DESIGNEE, DEBATABLE FOR 10 MINUTES

**AMENDMENT TO THE RULES COMMITTEE PRINT
FOR H.R. 4984
OFFERED BY MR. MURPHY OF FLORIDA**

Page 3, after line 11, insert the following:

1 “(C) Based on the most recent data avail-
2 able from the American Community Survey
3 available from the Department of Commerce,
4 the estimated average income and percentage of
5 employment in the State of domicile of the bor-
6 rower for persons with—

7 “(i) a high school diploma or equiva-
8 lent;

9 “(ii) some post-secondary education
10 without completion of a degree or certifi-
11 cate; and

12 “(iii) a bachelor’s degree.

