

3. AN AMENDMENT TO BE OFFERED BY REPRESENTATIVE KEATING OF MASSACHUSETTS OR HIS DESIGNEE, DEBATABLE FOR 10 MINUTES

142

**AMENDMENT TO THE RULES COMMITTEE PRINT
FOR H.R. 1335
OFFERED BY MR. KEATING OF MASSACHUSETTS**

Page 28, line 7, strike "and".

Page 28, line 11, strike the period and insert "
and".

Page 28, after line 11, insert the following:

1 “(C) fishery research and independent
2 stock assessments, conservation gear engineer-
3 ing, at-sea and shoreside monitoring, fishery
4 impact statements, and other priorities estab-
5 lished by the Council as necessary to rebuild or
6 maintain sustainable fisheries, ensure healthy
7 ecosystems, and maintain fishing commu-
8 nities.”.

