

3. AN AMENDMENT TO BE OFFERED BY REPRESENTATIVE
SCHRADER OF OREGON OR HIS DESIGNEE, DEBATABLE FOR 10
MINUTES

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**AMENDMENT TO H.R. 2017, AS REPORTED
OFFERED BY MR. SCHRADER OF OREGON**

On page 3, line 24, insert "and" after the semicolon.

Strike page 4, lines 13 through 22.

