

1. AN AMENDMENT TO BE OFFERED BY REPRESENTATIVE SMITH OF TEXAS OR HIS DESIGNEE, DEBATABLE FOR 10 MINUTES

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**AMENDMENT TO THE RULES COMMITTEE PRINT
FOR H.R. 2262
OFFERED BY MR. SMITH OF TEXAS**

Page 5, line 18, strike “(4)” and insert “(3)”.

Page 14, lines 18 and 19, strike “and shall be decided under Federal law”.

Page 15, line 18, insert “, in consultation with the Federal Aviation Administration, the Federal Communications Commission, the National Oceanic and Atmospheric Administration, and the Department of Defense,” after “National Aeronautics and Space Administration”.

Page 17, line 18, insert “(a) SENSE OF CONGRESS.—” before “It is the Sense”.

Page 18, after line 8, insert the following:

- 1 (b) REPORT REQUIRED.—Not later than 1 year after
- 2 the date of enactment of this Act, the Comptroller General
- 3 shall submit to the Committee on Science, Space, and
- 4 Technology of the House of Representatives and the Com-
- 5 mittee on Commerce, Science, and Transportation of the
- 6 Senate a report on the potential inclusion of all govern-
- 7 ment property, including State and municipal property, in

1 the existing indemnification regime established under sec-
2 tion 50914 of title 51, United States Code.

Page 23, line 19, insert "in the table of chapters"
after "chapter 701".

Page 31, line 22, amend subparagraph (C) to read
as follows:

3 “(C) a list of all applications denied and
4 an explanation of why each application was de-
5 nied, including any information relevant to the
6 interagency adjudication process of a licensing
7 request;

Page 32, line 10, after paragraph (3), insert the fol-
lowing:

8 Such report may include classified annexes as necessary
9 to protect the disclosure of sensitive or classified informa-
10 tion.

Page 32, after line 10, insert the following:

11 (b) CLERICAL AMENDMENT.—The table of sections
12 at the beginning of chapter 601 of such title is amended
13 by inserting after the item relating to section 60125 the
14 following new item:

“60126. Annual reporting.”.



2. AN AMENDMENT TO BE OFFERED BY REPRESENTATIVE GRIJALVA OF ARIZONA OR HIS DESIGNEE, DEBATABLE FOR 10 MINUTES