

5. AN AMENDMENT TO BE OFFERED BY REPRESENTATIVE CALVERT OF CALIFORNIA OR HIS DESIGNEE, DEBATABLE FOR 10 MINUTES

~~30LR~~

**AMENDMENT TO THE RULES COMMITTEE PRINT  
FOR H.R. 2898  
OFFERED BY MR. CALVERT OF CALIFORNIA**

Page 81, line 3, strike "3" and insert "2".

Page 81, line 12, strike "and".

Page 81, line 15, strike the period and insert "  
and".

Page 81, after line 15, insert the following:

- 1                   “(vi) 1 member shall be a representa-
- 2                   tive of a wildlife entity that primarily fo-
- 3                   cuses on waterfowl.”.

