

1. AN AMENDMENT TO BE OFFERED BY REPRESENTATIVE  
CHAFFETZ OF UTAH OR HIS DESIGNEE, DEBATABLE FOR 10  
MINUTES

26

**AMENDMENT TO RULES COMMITTEE PRINT 115-**

**14**

**OFFERED BY MR. CHAFFETZ OF UTAH**

Page 1, strike line 10 and all that follows through line 16 and insert the following:

1       “(n)(1) This section shall apply to the Federal Na-  
2 tional Mortgage Association and the Federal Home Loan  
3 Mortgage Corporation during any period either such en-  
4 terprise is under conservatorship or receivership pursuant  
5 to section 1367 of the Federal Housing Enterprises Fi-  
6 nancial Safety and Soundness Act of 1992 (12 U.S.C.  
7 4617).

8       “(2) For purposes of this subsection, the exemption  
9 described in subsection (b)(4), relating to trade secrets  
10 and commercial or financial information, shall apply with-  
11 out regard to whether such information was obtained from  
12 a person outside the Federal National Mortgage Associa-  
13 tion or the Federal Home Loan Mortgage Corporation, as  
14 the case may be.”.

Page 1, line 18, after “on the date” insert the following: “that is six months after the date”.

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