

A SUBSTITUTE FOR THE AMENDMENT OFFERED
BY MR. SMITH OF NEW JERSEY
OFFERED BY MR. CAMPBELL OF CALIFORNIA

Page 19, strike line 1, and all that follows through line 17 on page 21, and insert the following:

1 (d) CONTRIBUTIONS TO UNITED NATIONS POPU-
2 LATION FUND.—

3 (1) LIMITATIONS ON AMOUNT OF CONTRIBU-
4 TION.—Of the amounts made available under sub-
5 section (a), not more than \$25,000,000 for fiscal
6 year 2000 shall be available for the United Nations
7 Population Fund (hereinafter in this subsection re-
8 ferred to as the “UNFPA”).

9 (2) PROHIBITION ON USE OF FUNDS IN
10 CHINA.—None of the funds made available under
11 subsection (a) may be made available for the
12 UNFPA for a country program in the People’s Re-
13 public of China.

14 (3) CONDITIONS ON AVAILABILITY OF
15 FUNDS.—Amounts made available under subsection
16 (a) for fiscal year 2000 for the UNFPA may not be
17 made available to UNFPA unless—

18 (A) the UNFPA maintains amounts made
19 available to the UNFPA under this section in

1 an account separate from other accounts of the
2 UNFPA;

3 (B) the UNFPA does not commingle
4 amounts made available to the UNFPA under
5 this section with other sums; and

6 (C) the UNFPA does not fund abortions.

7 (4) REPORT TO CONGRESS AND WITHHOLDING
8 OF FUNDS.—

9 (A) Not later than February 15, 2000, the
10 Secretary of State shall submit a report to the
11 appropriate congressional committees indicating
12 the amount of funds that the United Nations
13 Population Fund is budgeting for the year in
14 which the report is submitted for a country pro-
15 gram in the People's Republic of China.

16 (B) If a report under subparagraph (A) in-
17 dicates that the United Nations Population
18 Fund plans to spend funds for a country pro-
19 gram in the People's Republic of China in the
20 year covered by the report, then the amount of
21 such funds that the UNFPA plans to spend in
22 the People's Republic of China shall be de-
23 ducted from the funds made available to the
24 UNFPA after March 1 for obligation for the re-

1 mainder of the fiscal year in which the report
2 is submitted.