

9. AN AMENDMENT TO BE OFFERED BY REPRESENTATIVE
FLAKE OF ARIZONA, OR HIS DESIGNEE.

**AMENDMENT TO H.R. ____, AS REPORTED
(TRANSPORTATION & HUD APPROPRIATIONS)
OFFERED BY MR. FLAKE OF ARIZONA**

At the end of the bill (before the short title), insert
the following:

1 SEC. _____. None of the funds provided in this Act
2 under the heading "Department of Housing and Urban
3 Development—Community Planning and Development—
4 Community Development Fund" shall be available for the
5 Monroe County Farmer's Market facility construction
6 project of the Monroe County Fiscal Court, and the aggre-
7 gate amount otherwise provided under such heading (and
8 the portion of such amount specified for Economic Devel-
9 opment Initiative grants in the second paragraph under
10 such heading) are each hereby reduced by \$250,000.

