

8. AN AMENDMENT TO BE OFFERED BY REPRESENTATIVE CHU OF CALIFORNIA OR HER DESIGNEE, DEBATABLE FOR 10 MINUTES

**AMENDMENT TO RULES COMMITTEE PRINT OF**  
**H.R. 1315**  
**OFFERED BY M<sup>S.</sup> Chu**

Page 6, line 17, strike “and”.

Page 6, line 22, strike the period and insert “; and”.

Page 6, after line 22, insert the following new sub-paragraph:

1                   “(D) researching and reporting to the full  
2                   Commission about ways to protect consumers  
3                   from unfair, deceptive, or abusive lending acts  
4                   or practices, including how language barriers  
5                   contribute to lack of understanding in lending  
6                   activities.”.

