

6. AN AMENDMENT TO BE OFFERED BY REPRESENTATIVE FRANKS OF ARIZONA OR HIS DESIGNEE, DEBATABLE FOR 10 MINUTES

**AMENDMENT TO THE RULES COMMITTEE PRINT  
FOR H.R. 4681  
OFFERED BY MR. FRANKS OF ARIZONA**

At the end of subtitle B of title III, add the following new section:

1 **SEC. \_\_\_\_ . REPORT ON FOREIGN MAN-MADE ELECTRO-**  
2 **MAGNETIC PULSE WEAPONS.**

3 (a) **REPORT.**—Not later than 180 days after the date  
4 of the enactment of this Act, the Director of National In-  
5 telligence shall submit to the congressional intelligence  
6 committees and the Committees on Armed Services of the  
7 House of Representatives and the Senate a report on the  
8 threat posed by man-made electromagnetic pulse weapons  
9 to United States interests through 2025, including threats  
10 from foreign countries and foreign non-State actors.

11 (b) **FORM.**—The report required under subsection (a)  
12 shall be submitted in unclassified form, but may include  
13 a classified annex.

