

3. AN AMENDMENT TO BE OFFERED BY REPRESENTATIVE  
DUNCAN OF SOUTH CAROLINA OR HIS DESIGNEE, DEBATABLE  
FOR 10 MINUTES

**AMENDMENT TO THE RULES COMMITTEE PRINT**

**FOR H.R. 4899**

**OFFERED BY *Mr. Duncan***

Page 51, after line 21, insert the following:

1 **SEC. \_\_\_\_ . SOUTH ATLANTIC OUTER CONTINENTAL SHELF**

2 **PLANNING AREA DEFINED.**

3 For the purposes of this Act, the Outer Continental  
4 Shelf Lands Act (43 U.S.C. 1331 et seq.), and any regula-  
5 tions or 5-year plan issued under that Act, the term  
6 "South Atlantic Outer Continental Shelf Planning Area"  
7 means the area of the outer Continental Shelf (as defined  
8 in section 2 of that Act (43 U.S.C. 1331)) that is located  
9 between the northern lateral seaward administrative  
10 boundary of the State of Virginia and the southernmost  
11 lateral seaward administrative boundary of the State of  
12 Georgia.

