

2. AN AMENDMENT TO BE OFFERED BY REPRESENTATIVE
KILMER OF WASHINGTON OR HIS DESIGNEE, DEBATABLE FOR
10 MINUTES

**AMENDMENT TO THE RULES COMMITTEE PRINT
FOR H.R. 4984
OFFERED BY MR. KILMER OF WASHINGTON**

Page 3, after line 11, insert the following:

- 1 “(C) An introduction to the financial man-
- 2 agement resources provided by the Financial
- 3 Literacy and Education Commission.

